List of Controversial Pan Africanists To Learn From and Debate With

A List of Controversial Pan Africanist Blogs

Their discussions are active, so you can express your ideas and debate in their blogs.

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1. Emerencia Nwapa

Emerencia Nwapa is a Nigerian blogger and literary critic who offers a sharp perspective on African literature, particularly its perceived stagnation under the influence of Pan-Africanism. Her articles are short and crisp. She challenges Chinua Achebe's assertion that English must be transformed to tell an African story. In her article *"Article: A warning to fellow Africans — Pan Africanism,"* she tells Africans that improving on their English doesn't make them any less african.

In addition to her critical essays, she supports authors globally by reviewing their books on her blog and frequently connects literature students with established writers for mentorship opportunities. https://medium.com/@emerencia.nwapa

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2. Dwayne Wong (Omowale)

Dwayne Wong, known by his pen name Omowale, is a Pan-Africanist activist and historian who frequently publishes on Medium. His writings often critique what he perceives as dogmatic approaches within Pan-Africanism. For instance, in his article *"Pan-Africanism Must Not Be Reduced to Dogma"*, he argues against rigid ideological frameworks and emphasizes the importance of adaptability and practical engagement in Pan-African struggles.

Wong also addresses contemporary issues, such as the political situation in Togo, highlighting the need for Pan-Africanists to support grassroots movements and avoid aligning with neo-colonial regimes. https://medium.com/@dwomowale

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3. Adedapo Adebajo

Adedapo Adebajo offers a critical perspective on Pan-Africanism, questioning its viability in the modern context. In his article *"Pan Africanism is Dead: A Critical Disquisition"*, he argues that the ideology is outdated and incompatible with current African realities, citing internal divisions and the rise of local elites as significant challenges.
https://medium.com/@adejokeadedapo

What is Pan Africanism?

Pan-Africanism is a political and cultural movement advocating for the unity, solidarity, and empowerment of African people worldwide.

The movement is also marred by a theatrical disdain for proper English, urging Anglophone Africans to abandon standard pronunciation and even pushing novelists to write in pidgin or indigenous languages.